## Teaching Scholarship

## Current College Student

Partners for Youth

### Personal information

| First name                                  | Midd                | lle     | Last                         |       |  |
|---|---------------------|---------|------------------------------|-------|--|
| Home mailing address                        |                     |         |                              |       |  |
| City  |                     |         | Stat                         | e Zip |  |
| City  |                     |         | Since                        | 2.17  |  |
| Home phone                                  | Cell phone          |         | Email address                |       |  |
| Parents'/guardians' name                    | es                  |         |                              |       |  |
| Parents'/guardians' occup                   | pation              |         |                              |       |  |
| lege informa                                | ation               |         |                              |       |  |
| O   |                     |         |                              |       |  |
| College in which you are currently enrolled |                     |         | Projected date of graduation |       |  |
| Current class status (Freshman, Soph, etc)  |                     |         | Hours earned                 |       |  |
| urrent/Planned M                            | Iajor (check as man | ıv as a | applicable):                 |       |  |
| Elementary Edu                              | * *                 | ., •    | AP P (                       |       |  |
| □ K-2                                       |                     |         | 3-5                          |       |  |
| Secondary Edu                               | cation              |         |                              |       |  |
| ☐ Business Edu                              | ıcation             |         | Math                         |       |  |
| ☐ Computer Sc                               | ience               |         | Science                      |       |  |
| □ English                                   |                     |         | ☐ Social Studies             |       |  |
| ☐ Foreign Lang                              | guage               |         | ☐ Vocational Education       |       |  |
| Special Areas                               |                     |         |                              |       |  |
| ☐ Art                                       |                     |         | ☐ Physical Education         |       |  |
| Library Scient                              | nce                 |         | Special Education            |       |  |
| ■ Music                                     |                     |         |                              |       |  |



|                                     | have previously attended/dates     |                       |                           |     |
|-------------------------------------|------------------------------------|-----------------------|---------------------------|-----|
| High school fro                     | om which graduated                 |                       | Date of graduation        | GPA |
| SAT/ACT scor                        | e that was used on college applica | ation (please provide | sectional scores) - optio | nal |
| Extracurricu                        | lar activities while in F          | High School/C         | ollege                    |     |
|                                     |                                    |                       |                           |     |
|                                     |                                    |                       |                           |     |
| High School,                        | /College honors/Lead               | ership roles          |                           |     |
|                                     |                                    |                       |                           |     |
|                                     |                                    |                       |                           |     |
|                                     |                                    |                       |                           |     |
|                                     |                                    |                       |                           |     |
|                                     |                                    |                       |                           |     |
|                                     | ıce                                |                       |                           |     |
| r <b>k experier</b><br>Past/current |                                    |                       |                           |     |



| Community activities                   |       |
|--|-------|
| Community activities                   |       |
|  |       |
|  |       |
| Community honors                       |       |
|  |       |
|  |       |
| Community leadership roles             |       |
|  |       |
|  |       |
| References (other than family members) |       |
| Reference name                         | Phone |
| Reference name                         | Phone |

Reference name



Phone

#### Your commitments

Should I receive this scholarship I understand and agree to the stipulations: For every year I accept this scholarship, I will be required to teach one year in a school that is a part of the Lancaster County School District. If I am unable to become employed as a teacher within six months of college graduation the scholarship will hence be treated as a loan. A repayment plan will then be agreed upon between Partners for Youth and you. ■ If I do not complete a degree that meets the requirements of this scholarship, I will be required to repay the scholarship. ■ I will be expected to maintain exemplary behavior and class attendance while enrolled in at least 12 hours of coursework with a minimum 2.5 GPA per semester. ☐ I will be expected to provide regular written and in-person progress reports to *Partners for Youth.* I will be required to sign a *Memorandum of Understanding* detailing these commitments. Applicant's signature Date

# Return this application, along with a copy of your most recent college transcript and a cover letter expressing why you want to become a teacher, by 4 p.m. March 29, 2024 to

Mailing Address
Partners for Youth
P.O. Box 1023
Lancaster, South Carolina 29721

Parent's/guardian's signature

Or scan and email a PDF version to <a href="mailto:sharon@lcpartnersforyouth.org">sharon@lcpartnersforyouth.org</a>

Interviews will be held in later April/early May. Applicants will be contacted at the email address provided on the application. If you have any questions, please call 803-286-1465 or email the Lancaster County Partners for Youth Foundation at <a href="mailto:sharon@lcpartnersforyouth.org">sharon@lcpartnersforyouth.org</a>.



Date